



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

July 12, 2001

Mr. & Mrs. Richard and Magali Parker
6213 South Thor Court
Spokane, WA 99223

Dear Mr. & Mrs. Parker:

Re: Surface Water Application No. S3-30330

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington State is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact Karen Swanson at (509) 456-6333.

Water Resources Program
Eastern Regional Office

/kay

TEMENT

CELESTE Y. GILLISPIE
COUNTY TREASURER

KEEP THIS PORTION

TAX ID#: PARK2150

WA 99223

*Paid
3.4.01*

RES	TOTAL AV	FP/WEED ASSMTS	EXEMPT	NET TAX	1ST HALF	DLQ YR
17	52500	19.70 FP Acres: 115	1.00	587.79	293.90	

Value & Total Tax Levied	52500	587.79 *
lf Tax - Due April 30:		293.90 *
lf Tax - Due October 31:		293.89 *

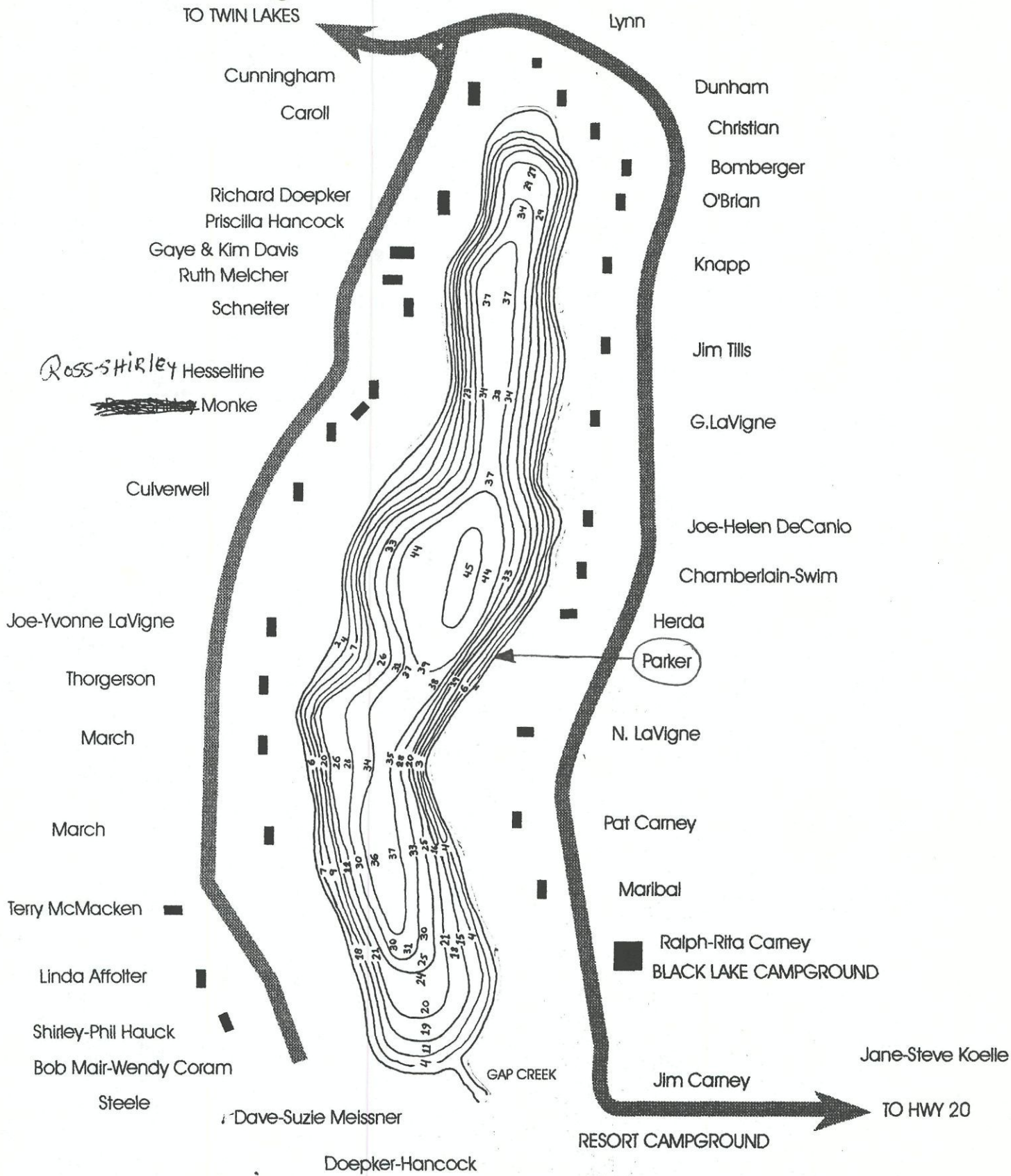
of \$50 or less per parcel must be paid first half. **
 quent amount shows below on payment stubs, please **
 easurer's office for penalty and interest owed, **
 after April 30, 2001.
 HIS IS THE ONLY STATEMENT YOU WILL RECEIVE **

--- Distribution of Taxes -----*

Levy	Levy	
730	158.94	CURRENT EXPENSE 1.95160 102.46
300	1.31	VETERANS RELIEF .01130 .59
290	105.68	ST CO RURAL LIBRARY .49550 26.01
360*	88.23	SD #115 BOND 1.61650* 84.87
	14.70	TOTAL WEED 5.00

sted	173.10
	394.99

5330330



BLACK LAKE

STEVENS COUNTY
SEC - 3, R 41-E, T 35 - N.
Approx. 69.7 Acres

S330330

117° 38' 0.00" W

117° 37' 0.00" W

117° 36' 0.00" W

048° 35' 0.00" N

048° 35' 0.00" N

048° 34' 0.00" N

048° 34' 0.00" N

048° 33' 0.00" N

048° 33' 0.00" N

117° 38' 0.00" W

117° 37' 0.00" W

117° 36' 0.00" W

Name: LAKE GILLETTE
Date: 6/8/2001
Scale: 1 inch equals 1980 feet

Location: 048° 33' 43.6" N 117° 37' 22.9" W
Caption: Richard, Magali Parker

S330330

SPECIAL MEANDER CORNER:

FOUND post 44" long with pointed bottom and top 24" squared to 3". Post set in ground at edge of Black Lake (mud) about 24". Removed post. Remonumented with 1" (00) galvanized iron pipe post with flared foot and 2 1/2" brass cap marked:

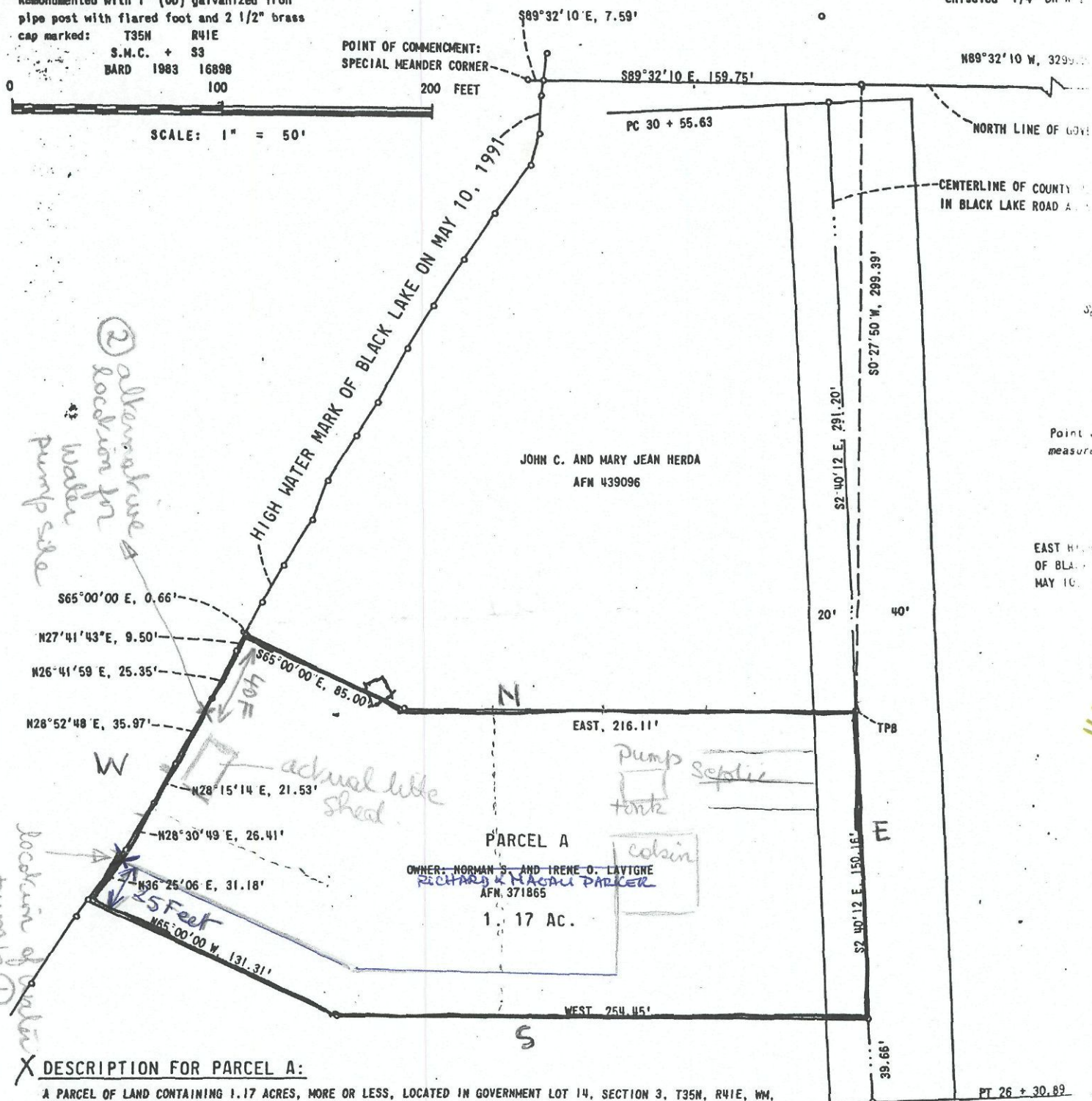
T35N R41E
S.M.C. + S3
BARD 1983 16898

POINT OF COMMENCEMENT:
SPECIAL MEANDER CORNER

EAST QUARTER CORNER OF SECTION 3:

1907 RECORD: Granite stone, 15" x 27.72".

FOUND: 3" concrete post with FOUND stone along S.S. chiseled "1/4" on W.S.



DESCRIPTION FOR PARCEL A:

A PARCEL OF LAND CONTAINING 1.17 ACRES, MORE OR LESS, LOCATED IN GOVERNMENT LOT 14, SECTION 3, T35N, R41E, WM, STEVENS COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 14 LOCATED S89°32'10" E A DISTANCE OF 159.75 FEET FROM THE SPECIAL MEANDER CORNER ON THE EAST SIDE OF BLACK LAKE; THENCE S0°27'50" W A DISTANCE OF 299.39 FEET TO A POINT IN THE CENTER OF COUNTY ROAD NO. 3244, KNOWN AS DUNHAM EXTENSION IN BLACK LAKE ROAD AND THE TRUE POINT OF BEGINNING; THENCE S2°40'12" E A DISTANCE OF 150.16 FEET ALONG THE CENTER OF SAID COUNTY ROAD; THENCE WEST A DISTANCE OF 254.45 FEET; THENCE N65°00'00" W A DISTANCE OF 131.31 FEET TO THE HIGH WATER MARK OF BLACK LAKE; THENCE NORTHEASTERLY ALONG SAID HIGH WATER MARK AS APPROXIMATED BY THE FOLLOWING SIX COURSES; THENCE N36°25'06" E A DISTANCE OF 31.18 FEET; THENCE N28°30'49" E A DISTANCE OF 26.41 FEET; THENCE N28°15'14" E A DISTANCE OF 21.53 FEET; THENCE N28°52'48" E A DISTANCE OF 35.97 FEET; THENCE N26°41'59" E A DISTANCE OF 25.35 FEET; THENCE N27°41'43" E A DISTANCE OF 9.50 FEET TO THE SOUTH LINE OF PROPERTY DESCRIBED IN DEED FILED UNDER AUDITOR'S FILE NO. 439096, RECORDS OF STEVENS COUNTY; THENCE S65°00'00" E A DISTANCE OF 85.00 FEET ALONG SAID SOUTH LINE; THENCE EAST A DISTANCE OF 216.11 FEET ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO DUNHAM EXTENSION IN BLACK LAKE COUNTY ROAD
3244.

S330330

10944 ①

9405585

RECORDED AT REQUEST
OF VALLEY TITLE
RECEIVED

Filed for Record at Request of:
HERMAN HERMAN & JOLLEY, P.S.
E. 12340 VALLEYWAY
SPOKANE WA 999216

CS \$2.00 \$5.00

May 19 3 19 PM '94

PURCHASERS ASSIGNMENT OF CONTRACT AND DEED

TIM GRAY
AUDITOR
STEVENS COUNTY
DEPUTY M. WIDDOWSON

THE GRANTORS THEODORE F. WARD AND JUDITH A. WARD for value received conveys and warrants to RICHARD F. PARKER AND MAGALI C. PARKER, the grantees, the following described real estate, situated in Stevens County, State of Washington, together with all after acquired title of the grantor(s) therein:

Parcel A: A parcel of land containing 1.17 acres, more or less, located in Government Lot 14, Section 3, Township 35 North, Range 41 East W.M. in Stevens County, Washington, more particularly described as follows:

COMMENCING at a point in the North line of said Lot 14 located South 89°32'10" East a distance of 159.75 feet from the special meander corner on the East side of BLACK LAKE; thence South 0°27'50" West a distance of 299.39 feet to a point in the center of County Road No. 3244, known as DUNHAM EXTENSION in BLACK LAKE ROAD and the True Point of Beginning; thence South 2°40'12" East a distance of 150.16 feet along the center of said county road; thence West a distance of 254.45 feet; thence North 65°00'00" West a distance of 131.31 feet to the high water mark of BLACK LAKE; thence Northeasterly along said high water mark as approximated by the following six courses: thence North 36°25'06" East a distance of 31.18 feet; thence North 28°30'49" East a distance of 26.41 feet; thence North 28°15'14" East a distance of 21.53 feet; thence North 28°52'48" East a distance of 35.97 feet; thence North 26°41'59" East a distance of 25.35 feet; thence North 27°41'43" East a distance of 9.50 feet to the South line of property described in deed filed under Auditor's File Number 439096, records of Stevens County; thence South 65°00'00" East a distance of 85.00 feet along said South line; thence East a distance of 216.11 feet along said South line to the True Point of Beginning.

and Short Plat restrictions
Subject to: The last half 1994 general taxes, easement/of record and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 7th day of June, 1991 between NORMAN S. LAVIGNE AND IRENE O. LAVIGNE, husband and wife as sellers and THEODORE F. WARD AND JUDITH A. WARD, husband and wife as purchasers for the sale and purchase of the above described real estate. The grantees RICHARD F. PARKER AND MAGALI C. PARKER, husband and wife hereby assume and agree to fulfill the conditions of said real estate contract and the grantors hereby covenant that there is now unpaid on the principal of said contract the sum of Twenty Three Thousand Eight Hundred Ninety Eight 43/100 Dollars (\$23,897.57).

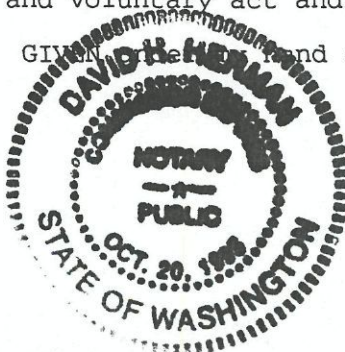
DATED this 18th day of May, 1994

Theodore F. Ward *Judith A. Ward*

STATE OF WASHINGTON)
County of Spokane) ss.

On this day, personally appeared before me THEODORE F. WARD AND JUDITH A. WARD to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN Under my hand and official seal this 17 day of May, 1994.



David V. Herman
Notary Public in and for the State
of Washington, residing at Spokane
My commission expires: 10/20/98

S330330

OFF. 170... 2520

Real Estate Excise Tax	
AFF#	106693
Date Pd	20 MAY 94
Original	678.40
Int	Pen
Stevens County Treasurer Deputy	

LEGAL DESCRIPTION:PARCEL A:

A parcel of land containing 1.17 acres, more or less, located in Government Lot 14, Section 3, Township 35 North, Range 41 East, W.M. in Stevens County, Washington, more particularly described as follows:

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END OF EXHIBIT A

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